

## PERSONAL INFORMATION

**Positions:** P, 1B, OF  
**Date of Birth:** 11/23/2001  
**Parents:** Desra and Rob  
**Email:** robkeenan@dejazzd.com  
**Address:** 399 Fagleysville Road, Perkiomenville, PA 18074  
**Phone:** 610-754-0038 (H)  
**Height:** 5'5" **Weight:** 135 **Bats/Throws:** Right/Right

**XTREME**  
**FASTPITCH SOFTBALL**



## COACHES CONTACT INFORMATION

**Travel Team:** PA Xtreme 18U Premier  
**Coach:** Joe Burke **Phone:** 610-656-7235  
**Email:** jburke8806@gmail.com  
**Web Address:** <http://xtremefastpitch.net/teams/18u/>  
**School:** Boyertown High School  
**Athletic Director** Dominic Palladino **Phone:** 610-369-7452  
**AD's Email:** dpalladino@boyertownasd.org  
**Coach:** Kim Musselman **Email:** [kmusselman@boyertownasd.org](mailto:kmusselman@boyertownasd.org)

**Summer 2018 Offensive Stats:** GP 32 PA 75, avg. .452, OBP .467, OPS 1.261, slg. .795, H 33, 1B 19, 2B 6, 3B 5, HR 3, RBI 23, R 18., BB 1, SO 5.

## 2019 Summer Travel Schedule

6/14-16	Pennsbury Invitational	Ewing NJ
6/22-23	Jersey Shore Showcase	Howell NJ
6/28-30	Pegasus Showcase	Collegeville Pa.
7/4-7	TNT Showcase	Quakertown Pa
7/13-14	USA Softball Harrisburg Showcase	Harrisburg Pa
7/26	North East Challenge	Shamong NJ

## Academic Information

**GPA:** 4.15 **SAT:** 1240 **Class Rank:** 43/525

**NCAA Clearing House:** 1809279448

**Anticipated Major:** Pre-Med

### Honors/Additional Activities:

- National Honor Society (2018/19)
- Boyertown Jr. High East Academic Excellence Award (2017)
- Boyertown Jr. High East Orchestra Director's Award (2017)
- Boyertown High School Jr. Varsity (16/17) and Varsity (17/18, 18/19) Softball
- Berks Junior County (14/15, 15/16, 16/17) and Senior County (17/18, 18/19) Orchestra
- Boyertown Jr. High/Sr. High Orchestra (2014-Present; Jr. High Officer, 2 years)
- Boyertown Jr. High/Sr. High Select Strings Ensemble (16/17, 17/18, 18/19)
- Boyertown Jr. High/Sr. High Youth and Government Club (16/17, 17/18, 18/19)
- Boyertown Sr. High Green Cord Service Award (200+ volunteer hours in 17/18, 18/19)
- Member, Montgomery County 4-H Club (2012-present)
  - Montco 4-H Farm Credit Award for Outstanding Achievement (2017, 2018)
  - Montco 4-H Green, White and Bronze Clover Awards (2018)
  - Montco 4-H "I Dare You" Leadership Award (2017)
  - Recipient of multiple 4-H Club Achievement Awards
  - Club Officer – Secretary (17/18), Activities Committee Co-Chair (18/19)
  - Attendee at 4-H State Leadership Conference, PSU (2016-2019)
  - Participant at 4-H State Achievement Days, PSU (2017-19)
  - Member of St. Luke Lutheran Church Mission Trip Team (2016-19)

### Camps/Clinics/Showcases

- Rider University Clinic (October 2016)
- University of Penn. Camp (2015/2016/2017/2018)
- Xtreme Dimensions Camps/Showcase (2017, 2018)
- Kyle Miller Showcase (2016/2017)
- PGF Virginia Legends Showcase (2016/2017/2018)
- Triple Crown Showcase (2017/2018)
- Pegasus Summer Showcase (2017/2019)
- Drexel University Prospect Camp (2017/2018)
- TNT Summer Showcase/Camp (2017/2018/2019)
- U Sciences, Jefferson U, LVC Camps (2019)