

## PERSONAL INFORMATION

**Positions:** P, 1B, OF  
**Date of Birth:** 11/23/2001  
**Parents:** Desra and Rob  
**Email:** robkeenan@dejazzd.com  
**Address:** 399 Fagleysville Road, Perkiomenville, PA 18074  
**Phone:** 610-754-0038 (H)  
**Height:** 5'5" **Weight:** 135 **Bats/Throws:** Right/Right



## COACHES CONTACT INFORMATION

**Travel Team:** PA Xtreme 18U Black  
**Coach:** Michael McNeill  
**Email:** xtreme.mcneill@gmail.com  
**Web Address:** <http://xtremefastpitch.net/teams/>  
**School:** Boyertown Area High School  
**Athletic Director** Dominic Palladino **Phone:** 610-369-7452  
**AD's Email:** dpalladino@boyertownasd.org  
**Coach:** Kim Musselman **Email:** [kmusselman@boyertownasd.org](mailto:kmusselman@boyertownasd.org)

**Summer/Fall 2019 Offensive Stats:** GP 44 PA 100, AVG .410, SLG .700, H 41, 1B 24, 2B 9, 3B 4, HR 4, RBI 26, R 19, BB 2, SO 10.

## 2019 Fall Travel Schedule

9/15-16	Xtreme Dimensions Fall Showcase	Ewing NJ
9/28-29	Rock Gold Fall Kickoff Showcase Classic	Newtown, Pa
10/12-13	East Cosast Fall Showcase	Pennsville, NJ
10/26-27	Philly Spirit Fall Finale Showcase	Voorhees, NJ
11/2-3	Triple Crown Fastpitch Showcase	Virginia Beach, Va

## Academic Information

- GPA:** 4.15 **SAT:** 1280 **Class Rank:** 48/498  
**NCAA Clearing House:** 1809279448  
**Anticipated Major:** Pre-Med  
**Honors/Additional Activities:**
- National Honor Society (18/19, 19/20)
  - Boyertown Jr. High East Academic Excellence Award (2017)
  - Boyertown Jr. High East Orchestra Director's Award (2017)
  - Boyertown HS Jr. Varsity (16/17) and Varsity (17/18, 18/19) Softball
  - Berks Junior County (14/15, 15/16, 16/17) and Senior County (17/18, 18/19) Orchestra
  - Boyertown Jr. High/Sr. High Orchestra (2014-Present; Jr. High Officer, 2 years)
  - Boyertown Jr. High/Sr. High Select Strings Ensemble (16/17, 17/18, 18/19, 19/20)
  - Boyertown Jr. High/Sr. High Youth and Government Club (16/17, 17/18, 18/19, 19/20)
  - Boyertown Sr. High Green Cord Service Award (200+ volunteer hours in 17/18, 18/19)
  - Member, Montgomery County 4-H Club (2012-present)
    - Montco 4-H Farm Credit Award for Outstanding Achievement (2017, 2018)
    - Montco 4-H Green, White and Bronze Clover Awards (2018)
    - Montco 4-H "I Dare You" Leadership Award (2017)
    - Recipient of multiple 4-H Club Achievement Awards
    - Club Officer – Secretary (17/18), Activities Committee Co-Chair (18/19)
    - Attendee at 4-H State Leadership Conference, PSU (2016-2019)
    - Participant at 4-H State Achievement Days, PSU (2017)
    - Member of St. Luke Lutheran Church Mission Trip Team (2016-19)

## Camps/Clinics/Showcases

- University of Penn. Camps (2015/2016/2017/2018)
- Xtreme Dimensions Camps/Showcase (2017, 2018)
- Kyle Miller Showcase (2016/2017)
- PGF Virginia Legends Showcase (2016/2017/2018)
- Triple Crown Showcase (2017/2018)
- Pegasus Summer Showcase (2017/2019)
- TNT Summer Showcase/Camp (2017/2018/2019)
- U Sciences, Jefferson U, LVC Camps (2019)
- Pennsbury Invitational (2019)
- North East Challenge (2019)